

CLERK'S OFFICE

APPROVED

Date: 10-31-00

Submitted by: Assemblymembers VON GEMMINGEN, Abney,
Clementson, Fairclough, Kendall, Meyer, Sullivan, Taylor, Tesche,
Tremaine, Van Etten

Prepared by: Assembly Office

For reading: OCTOBER 31, 2000

ANCHORAGE, ALASKA

AR NO. 2000- 316

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND
HONORING CHRYSTAL CARR-JETER AND SHERRI DOUGLAS FOR THEIR AWARD-WINNING
SUMMER READING PROGRAM

WHEREAS, at the Anchorage Municipal Libraries, Chrystal Carr-Jeter is the Youth Services
Coordinator and Sherri Douglas is the Summer Reading Program Coordinator; and

WHEREAS, Chrystal and Sherri, along with the Library Youth Services staff, put together
the summer reading programs each year; and

WHEREAS, Chrystal and Sherri earned a First Place Award from the Alaska Press Women
for their 1999 Summer Reading Program - "How Much is a Million? Count on Reading!"; and

WHEREAS, their entry was then forwarded for national consideration, and Chrystal and
Sherri went on to win First Place nationally from the National Federation of Press Women.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

That the Assembly recognizes and honors

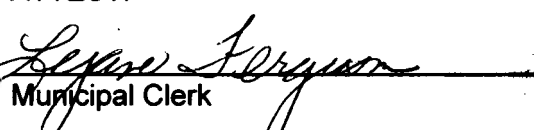
***Chrystal Carr-Jeter, Youth Services Coordinator
and
Sherri Douglas, Summer Reading Program
Coordinator***

for their award-winning summer reading program, which has been recognized for
excellence at the State and National levels.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 31st day of
October, 2000.


Chair

ATTEST:


Municipal Clerk

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET

AK 2000 - 316

1	SUBJECT OF AGENDA DOCUMENT		DATE PREPARED 10/30/00
	<i>Recognizing & Honoring Chrystal Carr-Jeter & Sherri Douglas</i>		INDICATE DOCUMENTS ATTACHED AR
2	DEPARTMENT NAME <i>Assembly</i>	DIRECTOR'S NAME	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	Mayor		
	Municipal Clerk		
	Municipal Attorney		
	Employee Relations Director		
	Municipal Manager		
	Finance		
	Community Development and Planning		
	Property and Facility Management		
	Management Information Systems		
	Office of Management and Budget		
	Purchasing		
	Operations Manager		
	Cultural and Recreational Services		
	Fire		
	Health and Human Services		
	Police		
	Public Works		
	Transit		
	Merrill Field (Airport)		
	Municipal Light and Power		
	Anchorage Water and Wastewater		
	Port		
	Solid Waste Services		
5	SPECIAL INSTRUCTIONS/COMMENTS		
	<div style="text-align: right;"> <i>For Action - Addendum</i> </div>		
	<div style="text-align: right;"> <i>10/31/00</i> </div>		
6	ASSEMBLY MEETING DATE	PUBLIC HEARING DATE REQUESTED	

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RECEIVED
 Office of Municipal Clerk
 OCT 31 2000
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 Anchorage, AK 99519-6650